# **April 2025** NERGANSE YOUR SAN MIGUEL POWER MEMBER NEWSLETTER



#### CONTACT INFORMATION

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Ridgway

720 N. Railroad St. P.O. Box 1150 Ridgway, CO 81432 (970) 626-5549 Toll Free: (877) 864-7311

Both Offices Open: M - TH • 7:00am – 5:30pm

www.smpa.com www.facebook.com/SanMiguelPower

In the event of a power outage, contact your local SMPA office to reach our 24-hour dispatch.

**QUESTIONS OR COMMENTS** 

energywise@smpa.com (970) 626-5549 x2120

#### SAFETY TIPS

#### THIS SPRING:

- Lift heavy objects using your powerful legsnot your back.
- Follow cleaning product safety labels.
- Keep stairs and walkways  $\mathbf{N}$ free of clutter.

San Miguel Power Association is an equal opportunity provider and employer. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, fisibality, age, martial status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or reliatation for ioxil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Person with disabilities who require alternative means of communication for program information (e.g. Braile, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (2021)?20-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)0377-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr. usda.gov/complaint filing usiLhtmi and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call

(866) 632-9992, Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or

(3) email: program.intakeusda.gov.

#### FEATURE STORY

## The Power Behind Your Power **Lineworker Appreciation Day is April 11**

You've likely noticed SMPA's crews out and about, working on power lines and other electrical equipment in our community. It's no secret that a lineworker's job is tough--but it's a job that's essential and must be done, often in challenging conditions. This month, as we celebrate Lineworker Appreciation Day, here are some interesting facts about electric lineworkers.

Lineworkers must be committed to their career-because it's not just a job, it's a lifestyle. The long hours and ever-present danger can truly take a toll. In fact, being a lineworker is listed in the top 10 most dangerous jobs in the U.S.

Lineworkers often work non-traditional hours, outdoors in difficult conditions. The job requires technical skills, years of training and hands-on learning. Did you know that to become a journeyman lineworker can take more than 7,000 hours of training (or about four years)? That's because working with high-voltage equipment requires specialized skills, experience and an ongoing mental toughness. Shortcuts are not an option, and there is no room for error in this line of work.



Despite the many challenges, SMPA's lineworkers are committed to powering our local community. During severe weather events that bring major power outages, lineworkers are among the first ones called. They must be ready to leave the comfort of their home and families unexpectedly, and they don't return until the job is done. That's why the lineworker's family is also dedicated to service. They understand the importance of the job to the community.

SMPA's lineworkers are responsible for keeping power flowing 24/7, 365 days a year. To do this, they maintain nearly 1,900 miles of power lines across 3600 square miles of mountain and canyon terrain. In addition to the highly visible tasks lineworkers perform, their job today goes far beyond climbing utility poles to repair a wire. Today's lineworkers are information experts who can pinpoint power outages from miles away. Line crews now use laptops, tablets, drones and other technologies to map outages, survey damage and troubleshoot problems.

So, the next time you see a lineworker, please thank them for the work they do to keep power flowing, regardless of the time of day or weather conditions. After all, lineworkers are the power behind your power. Please join us as we recognize them, and follow "#ThankALineworker" on social media to see how others are recognizing lineworkers.



# Know what's **below**. **Call** before you dig.

#### **APRIL 2025**

# Take Care of Your Shopping, and Your Power Bill in the Same Trip!

We're continuously seeking faster, more convenient ways to meet your needs. SMPA offers cash bill-pay service at participating retail stores, so you can pay your power bill while running errands. Find out more on the SMPA SmartHub app or call our office to learn how to take advantage of this new convenience.



# CVS pharmacy

# **Upcoming Director Election Reminders**

Board members are elected from the membership, by the membership. If you live in or near Silverton, Ouray, Ophir or Mountain Village, your area's Board seat is up for election.

Prospective Candidates for the District #5 & #7 Board Election:

Nomination Packets are due to SMPA on Thursday, April 3rd.

For questions or to receive a Nomination Packet, please email alex@smpa.com.

Voting Members of District #5 & #7: How will you vote? By Mail? Drop off? Paperless? To access all voting options, set your email app to trust this address: "noreply@ directvote.net"







vitalant.org

**WEDNESDAY, APRIL 16 11:30 A.M. - 3:00 P.M.** 170 W. 10<sup>TH</sup> AVE., NUCLA



#### THIS MONTH'S PUZZLE: OK TINIE WRANGLER I R N Hint... Is four years enough?.

Last Month's Answer: FIBER OPTIC NETWORK

SUBMIT YOUR ANSWER and be entered into a drawing for a fun prize to:

EnergyWise PO Box 1150 Ridg<u>way, CO 81432</u>





# **Time-of-Use Starts in May**

With minimal impact on the overall cost for most members, Time-of-Use creates incentives for members to use energy during lower-demand periods and it better reflects the actual cost of energy throughout the day.

Beginning next month, SMPA'S Time-of-Use (TOU) rate will offer members a discount on energy for 19 hours of the day, 11¢ / kWh (previously 13.5¢ / kWh). During the 5 hour "Peak" period of 4 p.m. to 9 p.m., members see a higher rate (22¢ /kWh)

Visit www.smpa.com/timing-matters to learn how you can make Time-of-Use work for you.