



**Basin Electric Power Cooperative
Scholarship Application**



Touchstone Energy® Cooperatives
The power of human connections®

Please complete the form below. Completeness and neatness ensure your application will be evaluated appropriately.

1. Name	Home Phone () -	College Phone () -	Last 4 digits of SS #:	
2. Permanent (street) address:	(city)	(state)	(zip) Email:	
3. Mother's Name:	Father's Name:			
4. Student's parent is:	<input type="checkbox"/> Member cooperative employee <i>(Check this box if your parent(s) work for SMPA.)</i> <input type="checkbox"/> Member cooperative consumer - SMPA Account #:			
5. Co-op System Name:				
Co-op City / State / Zip:				
6. High School name and address from which you graduated or will graduate this spring:				
7. ACTIVITIES, ACHIEVEMENTS, OR HONORS	<hr/> <hr/> <hr/> <hr/>			
Sending a resume' does not replace any part of this application. If space provided in any section is inadequate, you may continue on additional sheets. Attachments must follow the same format. DO NOT repeat information already reported on the application form. Your name, address, and name of this scholarship program should be included on all attachments.				
8. WORK EXPERIENCE	Describe your work experience (e.g. food server, babysitting, lawn mowing, and office work). Indicate dates of employment for each job and approximate number of hours worked each week.			
	Employer/Position	From-Mo/Yr	To-Mo/Yr	Hours per Week
9. GOALS AND ASPIRATIONS	Write a brief statement or summary of your plans as they relate to your educational and career objectives and long-term goals.			
	<hr/> <hr/> <hr/> <hr/>			
10. GPA _____ ACT: English _____ Math _____ Reading _____ Science _____ Comp _____ SAT I: Verbal _____ Math _____ High school seniors must include a transcript and complete this section. Students currently or previously entered in college or vocational-tech school must include college transcript of grades. Completion of ACT and/or SAT scores is not necessary.				
11. Name and address of accredited school you plan to attend in the fall of the year:				
_____ City _____ State _____ _____ City _____ State _____				
<input type="checkbox"/> 4-yr College or University <input type="checkbox"/> 2-yr Community or Junior College <input type="checkbox"/> Vocational-Technical School				
12. What will your class status be in the fall of the year? <input type="checkbox"/> Freshman <input type="checkbox"/> Sophomore <input type="checkbox"/> Junior <input type="checkbox"/> Senior				

Information such as schooling, achievements, and career plans may be used for publicity purposes.

13. Major course of study:		Minors:
14. ESSAY QUESTION (Required)	As part of the application, you are required to compose and submit an essay. The essay should be no more than one page, typed with a font size no smaller than 12 point, and double spaced on 8½ x 11 size paper. Include your name on the top right hand corner of the essay.	
	<p><u>Student Essay Topic:</u></p> <p>Pick one of the four values of innovation, accountability, integrity and commitment to community and describe how you see this value in action at your local cooperative.</p>	
Student signature:		Date:

**BASIN ELECTRIC POWER COOPERATIVE
SAN MIGUEL POWER ASSOCIATION
Scholarship Program**

Scholarship Submittal Requirements

The student is responsible for submitting all materials on time. Incomplete applications will not be evaluated.

- 1. Complete this application (attach additional sheets if necessary). Your name and address should be on all attachments.
- 2. Recent academic transcript whether it be from a high school, college, university, or trade school.
CURRENT COLLEGE FRESHMAN - Judges will screen and require more than one semester or quarter of grades. If this applies to you, submit your high school transcript.
- 3. Copy of your college entrance examination (ACT and/or SAT) scores. (Only college Freshman.)
- 4. Essay - **Pick one of the four values of innovation, accountability, integrity and commitment to community and describe how you see this value in action at your local cooperative.**
- 5. Applicant Appraisal.
- 6. Mail your complete application packet as directed below.
 - If you are a dependent child of a member cooperative consumer, or a child of a member cooperative employee, **send this application and all supporting documentation to your member cooperative.** (Each member cooperative will be responsible for selecting finalists in these categories.)
 - Cooperative Applications **must** be sent to Cooperative.

CHECK WITH YOUR LOCAL RURAL ELECTRIC COOPERATIVE FOR DEADLINE DATE.

Deadline – Your application must be recieved by SMPA by close of business on Monday, January 28, 2019.

All scholarship entries are confidential and will only be viewed by the Basin Electric Cooperative or Member Cooperative Selection Committees.

Return your application to:
San Miguel Power Scholarship Committee
Attn: Alex Shelley
PO Box 1150
Ridgway, CO 81432

Or drop your application off at one of SMPA's local offices:
170 West 10th Avenue
Nucla, CO 81424
720 North Railroad Street
Ridgway, CO 81432

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APPLICANT APPRAISAL (REQUIRED)	<p>To the Applicant: This section is required and must be completed in the format provided. If incomplete, your application will not be evaluated. The section is to be completed by a high school or college counselor or advisor, an instructor, or a work supervisor who knows you well.</p> <p>To the Adult Appraiser: You have been asked to provide information in support of this application. Please give immediate and serious attention to the following statements. When complete, please return to applicant. If you prefer, photocopy this section and return to applicant in a sealed envelope. A letter of recommendation does not replace this section.</p>			
The applicant's choice of a post secondary educational program is	<input type="checkbox"/> extremely appropriate	<input type="checkbox"/> very appropriate	<input type="checkbox"/> moderately appropriate	<input type="checkbox"/> inappropriate
The applicant's achievements reflect his/her ability	<input type="checkbox"/> extremely well	<input type="checkbox"/> very well	<input type="checkbox"/> moderately well	<input type="checkbox"/> not well
The applicant's ability to set realistic and attainable goals is	<input type="checkbox"/> excellent	<input type="checkbox"/> good	<input type="checkbox"/> fair	<input type="checkbox"/> poor
The quality of the applicant's commitment to school and/or community is	<input type="checkbox"/> excellent	<input type="checkbox"/> good	<input type="checkbox"/> fair	<input type="checkbox"/> poor
The applicant is able to seek, find, and use learning resources	<input type="checkbox"/> extremely well	<input type="checkbox"/> very well	<input type="checkbox"/> moderately well	<input type="checkbox"/> not well
The applicant demonstrates curiosity and initiative	<input type="checkbox"/> extremely well	<input type="checkbox"/> very well	<input type="checkbox"/> moderately well	<input type="checkbox"/> not well
The applicant demonstrates good problem-solving skills, follows through, and completes tasks	<input type="checkbox"/> extremely well	<input type="checkbox"/> very well	<input type="checkbox"/> moderately well	<input type="checkbox"/> not well
The applicant's respect for self and others is	<input type="checkbox"/> excellent	<input type="checkbox"/> good	<input type="checkbox"/> fair	<input type="checkbox"/> poor
Comments _____ _____ _____				
Appraiser's Name _____ Title _____ Telephone () _____ Signature _____ Organization _____ Date _____				

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