



Renewable Energy Cooperative
The power of human connection

Headquarters: P.O. Box 817, Nucla, Colorado 81424 (970)864-7311, 1-877-864-7311
Office Hours: 7:00AM to 5:30PM, Monday thru Thursday (970)864-7423 FAX

APPLICATION FOR ELECTRICAL SERVICE AND MEMBERSHIP

The Applicant(s) agree to be responsible for the electric charges at the location designated below until such time that the Applicant(s) request in writing a discontinuance of service. It is agreed that all bills will be paid by the appropriate due date and failure to do so may result in discontinuance of service. This application for electrical service shall constitute a service contract between the Applicant(s) and the Association. The Applicant(s) agree to be bound by the Rules and Regulations of the Association. In the event that this application is not signed, it is agreed that the Applicant(s) use of electric service shall constitute a service contract just as though the application were signed. Applicant(s) agree to pay court costs, reasonable attorney's fees, and all collection costs if in default of this agreement. Applicant(s) agree that a facsimile of the original will be considered as valid as the original. The Consumer assumes all responsibility on the Consumer's side of the point of delivery for service supplied or taken, as well as for the electrical installation and appliances used in connection with such service and will indemnify, save harmless and defend the Association against all claims, demands, cost or expense, for loss, damage to or injury to persons or property, in any manner directly or indirectly connected with, or growing out of, the transmission or use of electric service, by the Consumer, at or on the Consumer's side of the point of delivery. San Miguel Power Association is not liable for any damage to the Consumer's electronic equipment. Point of Use surge protection should be installed to protect these devices. I have read and understand the above.

PLEASE PROVIDE THE FOLLOWING INFORMATION. (PLEASE PRINT)

APPLICANT NAME (S): _____
(As you wish it to appear on the account)

APPLICANT (S) Date Of Birth and/or DRIVERS LICENSE NUMBER: _____

IF APPLICANT IS A BUSINESS, PLEASE PROVIDE A CONTACT NAME: _____

MAILING ADDRESS: _____
Street or PO BOX City State Zip

PHONE #'S: _____
Home Work Other

EMAIL: _____

SERVICE ADDRESS: _____
Street or PO BOX City State Zip

NOTE: Are you applying for service at a location that has an existing solar net meter system? Yes ___ No ___ If yes, additional paperwork is needed.

IF RENTING, PROPERTY OWNER'S NAME: _____ PHONE #: _____

REQUEST DATE FOR SERVICE _____ APPLICANT'S SIGNATURE _____
(All applicants must sign)

APPLICANT'S SIGNATURE _____ APPLICANT'S SIGNATURE _____
(All applicants must sign)

If you would like to have your monthly bill **automatically paid** by either a **Bank Draft** or **Credit Card Draft** please contact your local office for details.



All new accounts are automatically enrolled in SMPA'S **Green Cents** Roundup Program.

For information on the **Green Cents** Roundup program and/or to opt out of this program please contact our office.

PLEASE RETURN APPLICATION TO:

P.O. BOX 817, NUCLA, CO 81424, FAX (970)-864-7423

OR

P.O. BOX 1150, RIDGWAY, CO 81432, FAX (970)-626-5688

FOR SMPA USE ONLY

CONNECT FEE DEPOSIT FEE S/O #

LOCATION # ACCT #

NOTES: _____

STATEMENT OF NONDISCRIMINATION

San Miguel Power Association, Inc. is the recipient of Federal financial assistance from the Rural Utilities Service, an agency of the U.S. Department of Agriculture, and is subject to the provisions of Title VI of the Civil Rights Act of 1964, as amended, and the rules and regulations of the U.S. Department of Agriculture which provide that no person in the United States on the basis of race, color, national origin, age or handicap shall be excluded from participation in, admission or access to, denied the benefits of, or otherwise be subjected to discrimination under any of this organization's programs or activities.

The person responsible for coordinating this organization's nondiscrimination compliance efforts is Brad Zaporski, General Manager. Any individual, or specific class of individuals, who feels that this organization has subjected them to discrimination may obtain further information about the statutes and regulations listed above from and/or file a written complaint with this organization; or the Secretary, U.S. Department of Agriculture, Washington, D.C. 20250; or the Administrator, Rural Utilities Service, Washington, D.C. 20250. Complaints must be filed within 180 days after the alleged discrimination. Confidentiality will be maintained to the extent possible.